

Name (print) William Yalubetti JR Office (if applicable) SENATE District (if applicable) 2  
 Mail Address (include city and zip code) 9732 PYRAMID WAY #355 SPARKS NV 89436 Telephone No. 359-9393  
 E-mail Address: WYALUBE@aol.com

2CAN70

Select Appropriate Box(es): ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AME I E

- ☐ Report #1 --- Due August 27, 2002  
 Office with a 2-year term Period: Jan. 5, 2001 --- Aug. 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998 --- Aug. 22, 2002  
 Office with a 6-year term Period: Dec. 6, 1996 --- Aug. 22, 2002  
 BAGs only: Period: Dec. 7, 2000 --- Aug. 22, 2002

- ☐ Report #2 Due --- October 29, 2002  
 Period: Aug. 23, 2002 --- Oct. 24, 2002

- ☐ Report #3 Due --- January 15, 2003  
 Period: Oct. 25, 2002 --- Jan. 3, 2003  
 BAGs only: Period: Oct. 25, 2002 --- Dec. 5, 2002

FILED  
 NOV 04 2002  
 Secretary of State  
 FOR OFFICE USE ONLY

**BALANCE**

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report or last Contributions & Expenses Report, if any.

NO CHANGE From  
Report File

**CONTRIBUTIONS SUMMARY**

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

8-26-02

1. Total amount of monetary contributions in excess of \$100 \_\_\_\_\_
2. Total amount of monetary contributions of \$100 or less \_\_\_\_\_  
 Actual number of monetary contributions of \$100 or less \_\_\_\_\_
3. Interest and income earned on contributions, if any \_\_\_\_\_
4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) \_\_\_\_\_
5. Total amount of In Kind Contributions \_\_\_\_\_

**EXPENSES SUMMARY**

6. Total amount of monetary expenses in excess of \$100 \_\_\_\_\_
7. Total amount of monetary expenses of \$100 or less \_\_\_\_\_
8. Expense for filing fee \_\_\_\_\_
9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) \_\_\_\_\_

Remaining Balance (Subtract line 9 from 4) \_\_\_\_\_

10. Total amount of In Kind Expenses \_\_\_\_\_

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

Signature William Yalubetti JR

Date Executed On 10/29/02

Name (print) WILLIAM YACOBZAK JR Office (if applicable) SENATE District (if applicable) 2  
 Mailing Address (include city and zip code) 9732 PYRAMID WAY #355 SPARKS, NV 89436 Telephone No. 7359-9393  
 E-Mail Address WYACOBZAK@com

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL. PRIC ☐ INDEX ☐ AMENDED

**Report #1 — Due August 27, 2002**

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**BALANCE**

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N/A

**CONTRIBUTIONS SUMMARY**

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- Total amount of monetary contributions in excess of \$100
- Total amount of monetary contributions of \$100 or less  
Actual number of monetary contributions of \$100 or less 15
- Interest and income earned on contributions, if any
- TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)
- Total amount of In Kind Contributions PERSONAL LOAN FROM CANDIDATE WILLIAM YACOBZAK JR

0

955-00

0

955-00

19,039-20

**EXPENSES SUMMARY**

- Total amount of monetary expenses in excess of \$100
- Total amount of monetary expenses of \$100 or less
- Expense for filing fee
- TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)
- Remaining Balance (Subtract line 9 from 4)
- Total amount of In Kind Expenses

19,267-17

695-20

100-00

20,062-37

68-17

0

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

Signature

8/26/02  
Date Executed On